

Meaning of mexican meaning of mexican

What is the meaning of the word Mexico? Where did the word mexican come from?google-english-general Explaining a word as ancient as Mexico that has been used as a word for war, as a remember-word (tlatolotl), has lately designated a certain territory and country is complicated. Mexico means many things to a lot of people over the years. Because it's a Nahuatl word, its translation is rich in symbols and in double meanings (in Nahuatl a word that defines an object can be understood in other ways, that would require a special training in the language only the elite understood) which makes interpretation hard. The word has life of its own and is treated with great respect.

Because of that, and to differentiate its true meaning from its current one, the people today called with this word are ignorant of the true weight it holds. Grandfathers gave their descendants this name to honor is, so I use a k in Mexiko to differentiate it when I am talking about the ancient meaning of the word.

Who is a Mexikan?

I will differentiate with a k the Mexican born in Mexico(the country) and Mexikan the warrior, person that has reached 400.

The Mexikan looks at beauty, talks beauty, because he knows the great power his mind possesses and that should be respected. The disserver or Mexikan knows he has the divine power to create. The sleeper, the one who is not Mexikan ignores this and with his powerful mind creates negative things, he lets himself be taken by any passion, creating destruction, pain, separation, without knowing that we are all connected, and whatever they create for others turns to haunt them, in a cycle of impoverishment and emotional confusion. The mexikan knows his mind creates whatever his inner eye invokes, that is why he thinks about beauty, to live in harmony and happiness.google-english-general

The mexikan strives for merit, wants to phrase, encourage, even if most men, sleeping today, want to discover mistakes, conflicts, without realizing that with this attitude he is creating this even more (it's interesting, for example, that news ratings go up when they talk about scandal, blood, death, and little attention is taken on merit and achievement, it even seems it does not exist, such attitude produces more bad than good)

A man that is not Mexikan scolds his child for not doing his duties and only seems to notice the child when he fails, the child only "exists" for that man when he commits mistakes and he always says "my son is a failure". Instead, he who is Mexikan looks for beauty, waits for an achievement to elevate his child in meritocracy, he says "my child is a winner" because he sees all the child has accomplished, in his eyes there is only beauty and in consequence the child becomes a high achiever, wanting to go this way.

The same goes either way, a child that is Mexikan sees his parents with beauty, the man could be an alcoholic irresponsible, but he will give phrase, merit and recognition for whatever qualities he possesses, these qualities are the ones the child will seek to imitate.

The Mexikan knows that together with the great powers of his mind, he has the word. A word is capable of exteriorizing whatever was created in the mind. The word therefore is treated with respect and wants to pronounce beauty to create his surroundings that way. The mere pronouncing of a word is an invocation, that will brings a being to the earth plane, and once here it acts on its own. We must be very careful what being we want to be surrounded with and keep us company.

The divine power of creation that we possess is produced only through movement. We are ollinteotl (divine movement) the Mexikan goes to one objective again and again always creating, that which never changes does not exist, it is dead. The mexikan is in constant motion, he himself gets better constantly, every moment he is trying to reach his navel (objective, life mission), so high, only a Mexican could reach it.

Once you see beauty you will be yourself be taken by your passions, because passions will be positive and filled with light. The strength that makes a disserver go on is his navel, visualizing in his mind's eye his desire becoming a reality, this mere act will provide a great impulse that fills him with strength. He binds every step in his life with his future achievements, his full being given to the cause without thinking of the outcome, he knows things will go his way with patience and most importantly, he keeps moving, never gives up, and this makes him be permanently in the Flower Path.

Let's teach ourselves to live with the ones around us, the character of people is defined with few words. We will never change people, they are the ones that look inside and modify themselves. Meanwhile, know and lead a life not as we want it to be but taking into account the rabbits (passion, stimulus) with which we'll have to deal with. If a person gets angry you should prepare yourself beforehand for the situation. This is also true with jealous and conflictive people, if that's their essence, accept it and figure out a way to live with it, because if we know this and we get surprised it's our fault, a warrior is always prepared. You can imagine situations and how they will be solved, but don't fight against your rabbits (inner feelings), it's a losing fight. It's necessary a Mexikan gets along with everybody, an only with brotherhood will objectives be reached.